| No. W 170104 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Aug 31, 2018 Annual Report Form 1. Mailing Address: Correct in this box if needed. 3 & 3 PROPERTY, LLC JONI K PURSELL 1817 N LAKES PLACE SUITE 150 MERIDIAN ID 83646 | | 2 | 2. Registered Agent and Address (NO PO BOX) JONI K PURSELL 1817 N LAKES PL #150 MERIDIAN ID 83646 3. New Registered Agent Signature:* | | | |
|--|-------------------|--|------------------------------|---|---|-------|---------|-------------|
| | | | | | | | | |
| | | | | | | | | |
| 4. Limited Liability Comp | oanies: Enter Nar | nes and Addresses of at | least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code |
| MEMBER JONI PURSELL | | L | 1817 N LAKES PL #150 | | MERIDIAN | ID | USA | 83646 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: JONI K PURSELL | | | Date: 06/18/2018 | | | |
| W 170104 | | Name (type or print): JONI K PURSELL | | | Title: Member | | | |
| Processed 06/18/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |