

|                                                                                                                                    |                                                                                                                                                        |                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| No. 92686                                                                                                                          | Idaho Corporation Annual Report Form                                                                                                                   | 2. Registered Agent and Office <b>NOT A P.O. BOX.</b>                                                       |
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 1, 1993                                                                                                                     | STANLEY R. JACKSON                                                                                          |
|                                                                                                                                    | 1. Mailing Address<br><br><b>S &amp; J RECREATION, INC.</b><br><b>STANLEY R. JACKSON</b><br><b>120 SOUTH DIVISION</b><br><br><b>SANDPOINT ID 83864</b> | 120 SOUTH DIVISION<br><br>SANDPOINT ID 83864<br><br>3. Incorporated Under The Laws<br>of<br>ID<br>NO: 92686 |

## 4. Names and Addresses of Officers and Directors

**MUST BE PRINTED OR TYPED**

|             | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|-------------|--------------------|-------------------------------|-------------|--------------|------------|
| President:  | STANLEY R JACKSON  | 120 S. DIVISION               | SANDPOINT   | ID.          | 83864      |
| Secretary:  | RITA L. SMYDER     | 120 S. DIVISION               | SANDPOINT   | ID.          | 83864      |
| Directors:  |                    |                               |             |              |            |
| J. or Pres. | DEBORAH R. JACKSON | 120 S. DIVISION               | SANDPOINT   | ID.          | 83864      |

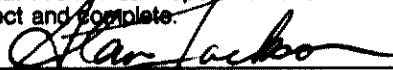
## 5. Nature of Business

Bowling

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

  
 STANLEY R. JACKSON

Date

Title

8/2/93

PRESIDENT