

No. 052321	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988	2. Registered Agent and Office																								
Return To		EARL C. BARNARD 1156 CAMELOT DRIVE BOISE, IDAHO 83704																								
Secretary of State Room 203, Statehouse Boise, ID 83720 88 SEP 12 AM 8 50	1. Mailing Address — Please Correct 052321 TEN X RANCH COMPANY DAVID KLINE P. O. BOX 391 PRAIRIE CITY, OREGON 97869																									
4. Names and Addresses of Officers and Directors		3. Incorporated Under The Laws of STATE OF IDAHO																								
President: C. David Kline Secretary: Henry Griffin Directors: Keith Hansen Larry Hansen	<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>C. David Kline</td> <td>P.O. Box 391</td> <td>Prairie City</td> <td>ORE.</td> <td>97869</td> </tr> <tr> <td>Henry Griffin</td> <td>4786 Hillsboro Circle</td> <td>Santa Rosa</td> <td>Ca.</td> <td>95406</td> </tr> <tr> <td>Keith Hansen</td> <td>Route 1 - Box 901</td> <td>Princeton</td> <td>Ca.</td> <td>95970</td> </tr> <tr> <td>Larry Hansen</td> <td>Route 1 - Box 620</td> <td>Princeton</td> <td>Ca.</td> <td>95970</td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	C. David Kline	P.O. Box 391	Prairie City	ORE.	97869	Henry Griffin	4786 Hillsboro Circle	Santa Rosa	Ca.	95406	Keith Hansen	Route 1 - Box 901	Princeton	Ca.	95970	Larry Hansen	Route 1 - Box 620	Princeton	Ca.	95970
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5. Nature of Business Cattle Ranch	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>C. David Kline</td> <td>Sept. 10, 1988</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>C. David Kline</td> <td>President</td> </tr> </table>		Signature	Date	C. David Kline	Sept. 10, 1988	Name (Typed or Printed)	Title	C. David Kline	President																
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