

|  |  |   |         |       |         |             |
|--|--|---|---------|-------|---------|-------------|
| No. <b>W 124333</b>  | <b>Due no later than Apr 30, 2014</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |         |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>1521 W. TANA DR. LLC<br>NOEL SMITH<br>1719 N 11TH ST<br>BOISE ID 83702              | NOEL SMITH<br>1719 N 11TH ST<br>BOISE ID 83702                            |         |       |         |             |
|  |  | 3. <u>New</u> Registered Agent Signature:*                                |         |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |  |   |         |       |         |             |
| Office Held  | Name   | Street or PO Address  | City    | State | Country | Postal Code |
| MANAGER  | RANDALL CHARLES FRANTZ   | 33526 LIBERTY ROAD  | YUCAIPA | CA    | USA     | 92399       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 124333</b>  | 6. Annual Report must be signed.*<br>Signature: Randall Frantz<br>Name (type or print): Randall Frantz<br>Date: 05/13/2014<br>Title: Managing Member |   |         |       |         |             |
| Processed 05/13/2014   |  | * Electronically provided signatures are accepted as original signatures. |         |       |         |             |