

C 90936
No.

Due no later than December 31, 2005
Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

SEAGULL BOOKS & GIFTS, INC.
DALE E. WHIPPLE
601 W 25 DRIVE
BURLEY, ID 83318

2. Registered Agent and Office **NO PO BOX**

DALE E. WHIPPLE
601 W 25 DR
BURLEY, ID 83318

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres/Secy/Dr.	Dale E. Whipple	601 W 25 th Drive	Burley, Id		83318
VP/Director	David Whipple	" "	" "	" "	" "
Director	Marilyn Whipple	" "	" "	" "	" "

5. Organized Under the Laws of:

IDAHO
C 90936

6.

Signature

Name
(Typed or
Printed)

Dale E. Whipple

Date 12-10-05

Title Pres