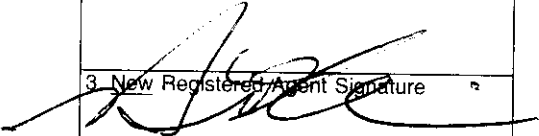


|                                                                                                |             |                                                                                                                                                                            |             |                                                                                                                          |            |
|------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------|------------|
| No. <b>W 39595</b>                                                                             |             | Due no later than <b>May 31, 2006</b>                                                                                                                                      |             | 2. Registered Agent and Office <b>NO PO BOX</b>                                                                          |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |             | Annual Report Form<br>1. Mailing Address - Correct in this box, if applicable<br>TAILWATER TRAILBIKES, LLC<br>631 W BOSANKA DR<br>EAGLE, ID 83616                          |             | DAVID KLEIN<br>631 W BOSANKA DR<br>EAGLE, ID 83616                                                                       |            |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                                       |             |                                                                                                                                                                            |             | 3. New Registered Agent Signature<br> |            |
| 4. Limited Liability Companies: Enter Names and Addresses of Members.                          |             |                                                                                                                                                                            |             |                                                                                                                          |            |
| <u>Office held</u>                                                                             | <u>Name</u> | <u>Street or P.O. Address</u>                                                                                                                                              | <u>City</u> | <u>State</u>                                                                                                             | <u>Zip</u> |
| PRESIDENT                                                                                      | DAVID KLEIN | 631 W. BOSANKA DR                                                                                                                                                          | EAGLE       | ID                                                                                                                       | 83616      |
| 5. Organized Under the Laws of:<br>IDAHO<br>W 39595                                            |             | 6. Signature <br>Date 03/08/06<br>Name (Typed or Printed) DAVID KLEIN<br>Title PRESIDENT |             |                                                                                                                          |            |

Issued 03/01/2006

Do Not Tape or Staple

200605001155