

|                                                                                                                                                        |                 |                                                                                                                                                                      |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 198382</b>                                                                                                                                    |                 | <b>Due no later than May 31, 2016</b>                                                                                                                                |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ASAMNAH, INC.<br>SAMUEL BURTON<br>2870 N 38TH ST<br>BOISE ID 83703 |       | SAMUEL BURTON<br>2870 N 38TH ST<br>BOISE ID 83703  |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                      |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                      |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                 | City  | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | SAMUEL H BURTON | 2870 N. 38TH STREET                                                                                                                                                  | BOISE | ID                                                 | USA     | 83703       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 198382</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Sam Burton<br>Name (type or print): Sam Burton<br>Date: 04/19/2016<br>Title: President                               |       |                                                    |         |             |  |
| Processed 04/19/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                            |       |                                                    |         |             |  |