

No. **W 23560**

**Due no later than Apr 30, 2005
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable
ARAMARK FHC BUSINESS SERVICES, LLC
1101 MARKET ST
PHILADELPHIA, PA 19107

CT CORPORATION SYSTEM
300 N 6TH ST
BOISE, ID 83702

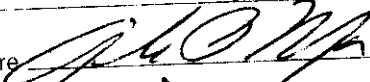
3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Limited Liability Companies: Enter Names and Addresses of Members.

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	ANDREW MAW	1101 MARKET STREET	PHILADELPHIA	PA	19107
VICE PRESIDENT	ALEXANDER P. MARINO				
TREASURER	CHRISTOPHER HOLLAND				
SECRETARY	MELBA C. TIMMINIS				

5. Organized Under the Laws of:
DELAWARE
W 23560

6. Signature 
Date **4/15/05**
Name (Type or Print) **ALEXANDER P. MARINO** Title **VICE PRESIDENT**