

|                                                                                                                                                        |                  |                                                                                                                                                  |                 |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------|---------|-------------|--|
| No. <b>W 120132</b>                                                                                                                                    |                  | Due no later than Dec 31, 2014                                                                                                                   |                 | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GRAVES PROPERTIES LLC<br>RONALD N GRAVES<br>2024 CREEKSIDE LN<br>BOISE ID 83706 |                 | RONALD N GRAVES<br>2024 CREEKSIDE LN<br>BOISE 83706 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                  |                 | 3. <u>New</u> Registered Agent Signature: *         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                  |                 |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                             | City            | State                                               | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | MICHAEL E GRAVES | 13119 LA BARRANCA                                                                                                                                | LOS ALTOS HILLS | CA                                                  | USA     | 94022       |  |
| MEMBER                                                                                                                                                 | MAUREEN G FRISBY | 6205 SE 8TH AVE                                                                                                                                  | CALDWELL        | ID                                                  | USA     | 83607       |  |
| MEMBER                                                                                                                                                 | RONALD N GRAVES  | 2024 S CREEKSIDE LANE                                                                                                                            | BOISE           | ID                                                  | USA     | 83706-4039  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 120132</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Ronald N Graves<br>Name (type or print): Ronald N Graves                                         |                 |                                                     |         |             |  |
|                                                                                                                                                        |                  | Date: 10/26/2014<br>Title: Member                                                                                                                |                 |                                                     |         |             |  |
| Processed 10/26/2014                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                        |                 |                                                     |         |             |  |