

No. 52266	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX																																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1997		GILBERT WALKER 714 WEST 2ND																																									
	1. Mailing Address (If Not Same as Above)		GLENN'S FERRY ID 83623																																									
	RIVERVIEW SUBDIVISION WATER ASS BETTY D. WALKER P. O. BOX 512 GLENN'S FERRY ID 83623		3. Incorporated Under The Laws of ID NO: 52266																																									
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED																																												
<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: GILBERT WALKER</td> <td>P.O. Box 512</td> <td>GLENN'S FERRY</td> <td>IDAHO</td> <td>83623</td> </tr> <tr> <td>Secretary: BETTY D WALKER</td> <td>P.O. Box 512</td> <td>GLENN'S FERRY</td> <td>IDAHO</td> <td>83623</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>VICE PRES. FRANK SEIBERT</td> <td>HC-87 Box 251</td> <td>PINE</td> <td>IDAHO</td> <td>83647</td> </tr> <tr> <td>DIR. LEONA SEIBERT</td> <td>HC-87 Box 251</td> <td>PINE</td> <td>IDAHO</td> <td>83647</td> </tr> <tr> <td>DIR. JOHNNY WILLIS</td> <td>390 E 4TH</td> <td>NORTH MOUNTAIN HOME</td> <td>IDAHO</td> <td>83643</td> </tr> <tr> <td>DIR. ROBERT (JIM) GRIFFITH</td> <td>145 NORTH 11TH</td> <td>EAST MOUNTAIN HOME</td> <td>IDAHO</td> <td>83643</td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: GILBERT WALKER	P.O. Box 512	GLENN'S FERRY	IDAHO	83623	Secretary: BETTY D WALKER	P.O. Box 512	GLENN'S FERRY	IDAHO	83623	Directors:					VICE PRES. FRANK SEIBERT	HC-87 Box 251	PINE	IDAHO	83647	DIR. LEONA SEIBERT	HC-87 Box 251	PINE	IDAHO	83647	DIR. JOHNNY WILLIS	390 E 4 TH	NORTH MOUNTAIN HOME	IDAHO	83643	DIR. ROBERT (JIM) GRIFFITH	145 NORTH 11 TH	EAST MOUNTAIN HOME	IDAHO	83643
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5. Nature of Business NON PROFIT WATER CORPORATION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Betty D. Walker</td> <td>Date</td> <td>Aug. 30, 1993</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>BETTY D. WALKER</td> <td>Title</td> <td>Secretary/Treasurer</td> </tr> </table>			Signature	Betty D. Walker	Date	Aug. 30, 1993	Name (Typed or Printed)	BETTY D. WALKER	Title	Secretary/Treasurer																																
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