

|                                                                                                                                                        |                |                                                                                                                                               |         |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 28738</b>                                                                                                                                     |                | <b>Due no later than Feb 28, 2010</b>                                                                                                         |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BLD PROPERTIES, LLC<br>LAURA N. BURTON<br>710 N 2ND E<br>REXBURG ID 83440    |         | D BRUCE BURTON<br>710 N 2ND E<br>REXBURG ID 83440  |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                               |         | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                               |         |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                          | City    | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | LAURA N BURTON | 651 W. STONEBRIDGE                                                                                                                            | REXBURG | ID                                                 | USA     | 83440       |  |
| MEMBER                                                                                                                                                 | DAVID B BURTON | 651 W. STONEBRIDGE                                                                                                                            | REXBURG | ID                                                 | USA     | 83440       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 28738</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Laura N. Burton<br>Name (type or print): Laura N. Burton<br>Date: 12/17/2009<br>Title: Member |         |                                                    |         |             |  |
| Processed 12/17/2009                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                     |         |                                                    |         |             |  |