| No. <b>C 127610</b>  |                    | Due no later than Feb 29, 2016   |  | 2. Registered Ag         | 2. Registered Agent and Address (NO PO BOX)  |         |             |  |
|--|--------------------|--|--|--------------------------|--|---------|-------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                    | Annual Report Form  1. Mailing Address: Correct in this box if needed.  CAR WARS, INC.  ROBERT K PETERSEN  111 N 23RD ST  BOISE ID 83702 |  | 12889 WOOD<br>BOISE ID 8 | ROBERT K PETERSEN 12889 WOODSPRING BOISE ID 83713  3. New Registered Agent Signature:* |         |             |  |
| NO FILIN<br>RECEIVED BY  | DUE DATE           | ess Addresses of Pre   | sident, Secretary, and Directors. Treasu | urer (ontional)          |  |         |             |  |
| Office Held  | Name               | icos / tadi cosco oi i re  | Street or PO Address                     | City                     | State  | Country | Postal Code |  |
| DIRECTOR   | DALE DURHA         | 4M   | 1399 LIZAZO                              | BOISE                    | ID   | USA     | 83709       |  |
| DIRECTOR   | GRANT PETERSEN JR. |  | 7082 PENCROSS WAY                        | MERIDIAN                 | ID   | USA     | 83642       |  |
| DIRECTOR   | RYAN HAWKES        |  | 1450 E. COVEY RUN COURT                  | EAGLE                    | ID   | USA     | 83616       |  |
| DIRECTOR   | BRYAN HUSKINSON    |  | 2350 RIDGEPOINT WAY                      | BOISE                    | ID   | USA     | 83712       |  |
| DIRECTOR   | ALLAN MARSH        |  | 2940 MESA WAY                            | MERIDIAN                 | ID   | USA     | 83642       |  |
| PRESIDENT  | ROBERT K PETERSEN  |  | 12889 WOODSPRING                         | BOISE                    | ID   | USA     | 83713       |  |
| DIRECTOR   | DAN BURRU          | Р  | 2284 W PIAZZA STREET                     | MERIDIAN                 | ID   | USA     | 83646       |  |
| 5. Organized Under the Laws of: 6.   |                    | 6. Annual Report must be signed.*  |  |                          |  |         |             |  |
| ID<br>C 127610   |                    | Signature: MOLLIE WILLIAMS   |  | Date                     | Date: 01/21/2016   |         |             |  |
|  |                    | Name (type or print): MOLLIE WILLIAMS  |  | Title: OFFICE MANAGER    |  |         |             |  |
| Processed 01/21/201  | .6                 | * Electronically prov  | ided signatures are accepted as original | signatures.              |  |         |             |  |