

|                                                                                                                                                        |               |                                                                                                                                                       |              |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 61729</b>                                                                                                                                     |               | <b>Due no later than Apr 30, 2013</b>                                                                                                                 |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>HOLBROOK'S BLUE SKY FARM, LLC<br>DAN HOLBROOK<br>4525 CASSIA RD<br>NEW PLYMOUTH ID 83655 |              | DAN HOLBROOK<br>4525 CASSIA RD<br>NEW PLYMOUTH ID 83655 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                       |              | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                       |              |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                  | City         | State                                                   | Country | Postal Code |  |
| MANAGER                                                                                                                                                | DAN HOLBROOK  | 4525 CASSIA RD                                                                                                                                        | NEW PLYMOUTH | ID                                                      | USA     | 83655       |  |
| MANAGER                                                                                                                                                | TARA HOLBROOK | 4525 CASSIA RD                                                                                                                                        | NEW PLYMOUTH | ID                                                      | USA     | 83655       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 61729</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Tara Holbrook<br>Name (type or print): Tara Holbrook<br>Date: 02/18/2013<br>Title: Partner            |              |                                                         |         |             |  |
| Processed 02/18/2013                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                             |              |                                                         |         |             |  |