

July 29, 1997

Ronald Harding
Timberland Auto & Truck Parts C118290
501 3rd St
Kamiah ID 83536

RE: Timberland Auto & Truck Parts C118290

Greetings:

Please find enclosed your recently submitted annual report for the 1997-1998 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The annual report must be signed by an officer of the corporation or the chairman of the board of directors.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries
Corporate Division

Enclosures: cited

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| No. C118290 | Annual Report Form Due No Later Than November 30, 1997 | | 2. Registered Agent and Office NOT A P.O. BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 • NO FEE REQUIRED | 1. Mailing Address - Please Correct, if Not Correct TIMBERLAND AUTO & TRUCK PART RONALD J HARDING 501 3RD ST KAMIAH ID 83536 | | RONALD J HARDING 501 3RD ST KAMIAH ID 83536 |
| * FIRST NOTICE * | | 3. Organized Under the Laws of: GA C118290 | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> |
| | | <u>State</u> | <u>Zip</u> |
| President-Ronald J. Harding-Rt. 2 Box 840- Kamiah, Id.-83536 Vice Predisident-Robert J. Susor, GPC, 2999 Circle 75 Parkway,Atlanta,GA30339 Vice President-Larry Samuelson, GPC, PO Box 17195, Denver, CO 80217 Treasurer-Tammy R. Harding-Rt. 2 Box 840-Kamiah, Id.-83536 Secretary-Doug Welch, GPC, PO Box 2850, Spokane, WA 99220 Assistant Secretary-Brianard T. Webb, Jr., GPC 2999 Circle 75 Parkway, Atlanta, GA 30339 | | | |
| 5. | 6. | | |
| | Signature _____ Date <u>7-23-97</u> | | |
| | Name <small>(Typed or Printed)</small> <u>To Harding</u> Title <u>President</u> | | |

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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