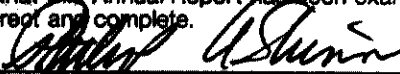
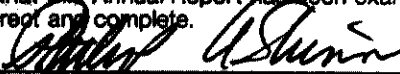
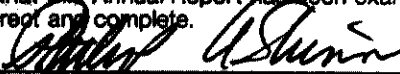


No. 52267	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991		2. Registered Agent and Office NOT A P.O. BOX PHILIP A. SHINN 702 GRELLE AVENUE LEWISTON ID 83501				
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address Please Correct If Not Correct MORAWSKI THEATRE OF DANCE, PHILIP A. SHINN 702 GRELLE LEWISTON ID 83501		3. Incorporated Under The Laws of ID NO: 052267				
4. Names and Addresses of Officers and Directors							
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		
President:	PHILIP A. SHINN	702 GRELLE AVE	LEWISTON	ID	83501		
Secretary:	RICHARD JACKSON	4309 HATWAI RD	LEWISTON	ID	83501		
Directors:	ALICE JACKSON	4309 HATWAI RD	LEWISTON	ID	83501		
5. Nature of Business SCHOLARSHIPS & GRANTS FOR ARTS EDUCATION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%;"> <tr> <td style="width: 50%;"> Signature  Name (Typed or Printed) PHILIP A. SHINN </td> <td style="width: 50%;"> Date 7/11/91 Title PRESIDENT </td> </tr> </table>				Signature  Name (Typed or Printed) PHILIP A. SHINN	Date 7/11/91 Title PRESIDENT
Signature  Name (Typed or Printed) PHILIP A. SHINN	Date 7/11/91 Title PRESIDENT						