| No. <b>W 153230</b>  |                  | Due no later than May 31, 2018  |                                    |                         | 2. Registered Agent and Address (NO PO BOX)                                 |       |         |             |
|--|------------------|---|------------------------------------|-------------------------|---|-------|---------|-------------|
| Return to:   |                  | Annual Report Form  |                                    | GENEVA EQUITIES III LLC |   |       |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                  | 1. Mailing Address: Correct in this box if needed.  MT BAKER EQUITY FUND II, LLC  STEVEN GIACOBBI PO BOX 8880  KETCHUM ID 83340 |                                    |                         | 540 2ND AVE N STE 101 KETCHUM ID 83340  3. New Registered Agent Signature:* |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                  |   |                                    |                         |   |       |         |             |
| 4. Limited Liability Compa   | anies: Enter Nai | mes and Addresses   | of at least one Member or Manager. |                         |   |       |         |             |
| Office Held  | Name             |   | Street or PO Address               |                         | City  | State | Country | Postal Code |
| MANAGER STEVEN GIACOBE   |                  | COBBI   | PO BOX 8880                        |                         | KETCHUM   | ID    | USA     | 83340       |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*   |                                    |                         |   |       |         |             |
| ID   |                  | Signature: Steven Giacobbi  |                                    |                         | Date: 05/30/2018  |       |         |             |
| W 153230   |                  | Name (type or print): Steven Giacobbi   |                                    |                         | Title: Manager  |       |         |             |
| Processed 05/30/2018 * Electronically provided signatures are accepted as original signatures. |                  |   |                                    |                         |   |       |         |             |