

No. C 171821	Due no later than Mar 31, 2010 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) WILLIAM J PYRON 340 WEST 3RD ST 281 CASWELL AVE W. #55 HANSEN ID 83334 TWIN FALLS ID 83301																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. HANSEN BAPTIST FELLOWSHIP CHURCH INCORPORATED 281 CASWELL AVE W. #55 PO BOX 38 TWIN FALLS, ID 83301 HANSEN ID 83334		3. New Registered Agent Signature.																																			
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>WILLIAM PYRON</td> <td>281 CASWELL AVE W. #55</td> <td>TWIN FALLS</td> <td>ID</td> <td>USA</td> <td>83301</td> </tr> <tr> <td>V-PRES.</td> <td>DAUG STEVENSON</td> <td>1356 CORMORANT PL #201</td> <td>BOISE</td> <td>ID</td> <td>USA</td> <td>83713</td> </tr> <tr> <td>TREAS.</td> <td>BARBARA NOMAN</td> <td>506 WISEMAN</td> <td>HANSEN</td> <td>ID</td> <td></td> <td>83334</td> </tr> <tr> <td>CLERK</td> <td>EILEEN PYRON</td> <td>281 CASWELL AVE W. #55</td> <td>TWIN FALLS</td> <td>ID</td> <td></td> <td>83301</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	PRES.	WILLIAM PYRON	281 CASWELL AVE W. #55	TWIN FALLS	ID	USA	83301	V-PRES.	DAUG STEVENSON	1356 CORMORANT PL #201	BOISE	ID	USA	83713	TREAS.	BARBARA NOMAN	506 WISEMAN	HANSEN	ID		83334	CLERK	EILEEN PYRON	281 CASWELL AVE W. #55	TWIN FALLS	ID		83301
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5. Organized Under the Laws of: IDAHO C 171821	6. Signature: <u>William J. Pyron</u> Date: <u>21 MAY 2010</u> Name (type or print): <u>WILLIAM J. PYRON</u> Title: <u>PRES</u>																																					
Issued 05/18/2010 by DK1		201003004432																																				

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM