

| No. <b>W 51687</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                 | <b>Due no later than Jun 30, 2017</b>                                                                                                  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |      |                      |      |       |         |             |         |                 |                  |       |    |  |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|-------------|------|----------------------|------|-------|---------|-------------|---------|-----------------|------------------|-------|----|--|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                          |                 | <b>Annual Report Form</b>                                                                                                              |       | DONALD CHALFANT<br>920 N. GARDEN ST.<br>BOISE ID 83706 |         |             |      |                      |      |       |         |             |         |                 |                  |       |    |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 | <b>1. Mailing Address: Correct in this box if needed.</b>                                                                              |       | 3. <u>New</u> Registered Agent Signature:*             |         |             |      |                      |      |       |         |             |         |                 |                  |       |    |  |       |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.<br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>MANAGER</td> <td>DONALD CHALFANT</td> <td>920 N GARDEN ST.</td> <td>BOISE</td> <td>ID</td> <td></td> <td>83706</td> </tr> </tbody> </table> |                 |                                                                                                                                        |       |                                                        |         | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | MANAGER | DONALD CHALFANT | 920 N GARDEN ST. | BOISE | ID |  | 83706 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name            | Street or PO Address                                                                                                                   | City  | State                                                  | Country | Postal Code |      |                      |      |       |         |             |         |                 |                  |       |    |  |       |
| MANAGER                                                                                                                                                                                                                                                                                                                                                                                                                                         | DONALD CHALFANT | 920 N GARDEN ST.                                                                                                                       | BOISE | ID                                                     |         | 83706       |      |                      |      |       |         |             |         |                 |                  |       |    |  |       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 51687</b>                                                                                                                                                                                                                                                                                                                                                                                    |                 | 6. Annual Report must be signed.*<br>Signature: Don Chalfant<br>Name (type or print): Don Chalfant<br>Date: 07/14/2017<br>Title: owner |       |                                                        |         |             |      |                      |      |       |         |             |         |                 |                  |       |    |  |       |
| Processed 07/14/2017                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | * Electronically provided signatures are accepted as original signatures.                                                              |       |                                                        |         |             |      |                      |      |       |         |             |         |                 |                  |       |    |  |       |