ENTERED 35-446-0

OF REGISTERED AGENT. SEP 14 8 40 14 79

KNOW ALL MEN BY THESE PRESENT	IS: SECRETARY OF STATE
That Laura Moore (Cunningham Foundation ,
	(Name of Corporation)
an Idaho corporation, pursuant to section 3	0-1-12, Idaho Code, and by authority of its Board of Directors, does
hereby appoint Joan D. Carle	
	(Name of Registered Agent)
of <u>1513 Claremont Dr</u>	, <u>Boise</u> , Idaho as its
(street address)	(city)
Registered Agent in the State of Idaho, upon Idaho may be served.	whom process issued by authority of or under any law of the State of
IN WITNESS WHEREOF the corpor	ration has caused this certificate to be executed and verified by its
President (or Vice-President) on this^	day of <u>2274</u> , 19 <u>79</u> .
. 1	By (President or Vice-President) (Title)
	(Tine)
County of	ss. day of 2, 19 79.
	IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal. Many flips (Title)