

| No. C111410 | Annual Report Form Due No Later Than November 30, 1996 | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|-------------|-------|------------------------|------|-------|-----|-----------|----------------|------------------------|---------|----|-------|----------------|------------|---------------|------------|----|-------|-------------------------|---------------|---------------|--------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct | MARTY SMITH 160 2ND ST STE 2 KETCHUM ID 83340 | | | | | | | | | | | | | | | | | | | | | | | | |
| | MORNINGSTAR CONDOMINIUM ASSO MARTY SMITH PO BOX 5977 | 3. Organized Under the Laws of: ID C111410 | | | | | | | | | | | | | | | | | | | | | | | | |
| | KETCHUM ID 83340 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Marland Larson</td> <td>15122 Sunwood Blvd. S.</td> <td>Seattle</td> <td>WA</td> <td>98188</td> </tr> <tr> <td>Vice President</td> <td>Mike Moore</td> <td>P.O. Box 1721</td> <td>Sun Valley</td> <td>ID</td> <td>83353</td> </tr> <tr> <td>Secretary/ Treasurer</td> <td>Dwight Wilson</td> <td>P.O. Box 1612</td> <td>Hailey</td> <td>ID</td> <td>83333</td> </tr> </tbody> </table> | | | Office held | Name | Street or P.O. Address | City | State | Zip | President | Marland Larson | 15122 Sunwood Blvd. S. | Seattle | WA | 98188 | Vice President | Mike Moore | P.O. Box 1721 | Sun Valley | ID | 83353 | Secretary/ Treasurer | Dwight Wilson | P.O. Box 1612 | Hailey | ID | 83333 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | |
| President | Marland Larson | 15122 Sunwood Blvd. S. | Seattle | WA | 98188 | | | | | | | | | | | | | | | | | | | | | |
| Vice President | Mike Moore | P.O. Box 1721 | Sun Valley | ID | 83353 | | | | | | | | | | | | | | | | | | | | | |
| Secretary/ Treasurer | Dwight Wilson | P.O. Box 1612 | Hailey | ID | 83333 | | | | | | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS PROPERTY MGMT | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Kathleen Dieter</u> Date <u>11-22-96</u> Name (Typed or Printed) <u>Kathleen Dieter</u> Title <u>Off. Manager</u> | | | | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-06-1996

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