

| <b>No. 055498</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1987</i>                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>2. Registered Agent and Office</b><br><br>GEORGE W. DAVIS<br>P. O. BOX 241<br>ATHOL, IDAHO 83801 |              |                                  |                           |                                                |                     |              |            |            |                 |         |       |       |       |            |                  |         |       |       |       |            |                 |         |       |       |       |  |                   |                        |              |  |       |  |            |                     |       |       |       |  |               |                    |       |       |       |  |                   |                    |       |       |       |
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| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>1. Mailing Address — Please Correct 055498</b><br><br>CHURCH OF GOD OF ATHOL, INC. (TH)<br>CHURCH OF GOD OF ATHOL<br>BOX 241<br>ATHOL, IDAHO<br>83801 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>3. Incorporated Under The Laws of State of Idaho</b><br><br>STATE OF IDAHO                       |              |                                  |                           |                                                |                     |              |            |            |                 |         |       |       |       |            |                  |         |       |       |       |            |                 |         |       |       |       |  |                   |                        |              |  |       |  |            |                     |       |       |       |  |               |                    |       |       |       |  |                   |                    |       |       |       |
| <b>4. Names and Addresses of Officers and Directors</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |              |                                  |                           |                                                |                     |              |            |            |                 |         |       |       |       |            |                  |         |       |       |       |            |                 |         |       |       |       |  |                   |                        |              |  |       |  |            |                     |       |       |       |  |               |                    |       |       |       |  |                   |                    |       |       |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>George W. Davis</td> <td>Box 241</td> <td>Athol</td> <td>Idaho</td> <td>83801</td> </tr> <tr> <td>Secretary:</td> <td>Dorothy M. Davis</td> <td>Box 241</td> <td>Athol</td> <td>Idaho</td> <td>83801</td> </tr> <tr> <td>Directors:</td> <td>Rodney A. Twete</td> <td>Box 338</td> <td>Athol</td> <td>Idaho</td> <td>83801</td> </tr> <tr> <td></td> <td>Arthur F. Withers</td> <td>9555 Center Valley Rd.</td> <td>Sandpoint Id</td> <td></td> <td>83864</td> </tr> <tr> <td></td> <td>Vern Ellis</td> <td>E. 8520 Cessna Lane</td> <td>Athol</td> <td>Idaho</td> <td>83801</td> </tr> <tr> <td></td> <td>Arthur Howard</td> <td>E. 9600 Howard Rd.</td> <td>Athol</td> <td>Idaho</td> <td>83801</td> </tr> <tr> <td></td> <td>Richard C. Howard</td> <td>E. 9600 Howard Rd.</td> <td>Athol</td> <td>Idaho</td> <td>83801</td> </tr> </tbody> </table> |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |              |                                  | <u>Name</u>               | <u>Street or P.O. Address</u>                  | <u>City</u>         | <u>State</u> | <u>Zip</u> | President: | George W. Davis | Box 241 | Athol | Idaho | 83801 | Secretary: | Dorothy M. Davis | Box 241 | Athol | Idaho | 83801 | Directors: | Rodney A. Twete | Box 338 | Athol | Idaho | 83801 |  | Arthur F. Withers | 9555 Center Valley Rd. | Sandpoint Id |  | 83864 |  | Vern Ellis | E. 8520 Cessna Lane | Athol | Idaho | 83801 |  | Arthur Howard | E. 9600 Howard Rd. | Athol | Idaho | 83801 |  | Richard C. Howard | E. 9600 Howard Rd. | Athol | Idaho | 83801 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Name</u>                                                                                                                                              | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>City</u>                                                                                         | <u>State</u> | <u>Zip</u>                       |                           |                                                |                     |              |            |            |                 |         |       |       |       |            |                  |         |       |       |       |            |                 |         |       |       |       |  |                   |                        |              |  |       |  |            |                     |       |       |       |  |               |                    |       |       |       |  |                   |                    |       |       |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | George W. Davis                                                                                                                                          | Box 241                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Athol                                                                                               | Idaho        | 83801                            |                           |                                                |                     |              |            |            |                 |         |       |       |       |            |                  |         |       |       |       |            |                 |         |       |       |       |  |                   |                        |              |  |       |  |            |                     |       |       |       |  |               |                    |       |       |       |  |                   |                    |       |       |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Dorothy M. Davis                                                                                                                                         | Box 241                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Athol                                                                                               | Idaho        | 83801                            |                           |                                                |                     |              |            |            |                 |         |       |       |       |            |                  |         |       |       |       |            |                 |         |       |       |       |  |                   |                        |              |  |       |  |            |                     |       |       |       |  |               |                    |       |       |       |  |                   |                    |       |       |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rodney A. Twete                                                                                                                                          | Box 338                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Athol                                                                                               | Idaho        | 83801                            |                           |                                                |                     |              |            |            |                 |         |       |       |       |            |                  |         |       |       |       |            |                 |         |       |       |       |  |                   |                        |              |  |       |  |            |                     |       |       |       |  |               |                    |       |       |       |  |                   |                    |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Arthur F. Withers                                                                                                                                        | 9555 Center Valley Rd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sandpoint Id                                                                                        |              | 83864                            |                           |                                                |                     |              |            |            |                 |         |       |       |       |            |                  |         |       |       |       |            |                 |         |       |       |       |  |                   |                        |              |  |       |  |            |                     |       |       |       |  |               |                    |       |       |       |  |                   |                    |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Vern Ellis                                                                                                                                               | E. 8520 Cessna Lane                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Athol                                                                                               | Idaho        | 83801                            |                           |                                                |                     |              |            |            |                 |         |       |       |       |            |                  |         |       |       |       |            |                 |         |       |       |       |  |                   |                        |              |  |       |  |            |                     |       |       |       |  |               |                    |       |       |       |  |                   |                    |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Arthur Howard                                                                                                                                            | E. 9600 Howard Rd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Athol                                                                                               | Idaho        | 83801                            |                           |                                                |                     |              |            |            |                 |         |       |       |       |            |                  |         |       |       |       |            |                 |         |       |       |       |  |                   |                        |              |  |       |  |            |                     |       |       |       |  |               |                    |       |       |       |  |                   |                    |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Richard C. Howard                                                                                                                                        | E. 9600 Howard Rd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Athol                                                                                               | Idaho        | 83801                            |                           |                                                |                     |              |            |            |                 |         |       |       |       |            |                  |         |       |       |       |            |                 |         |       |       |       |  |                   |                        |              |  |       |  |            |                     |       |       |       |  |               |                    |       |       |       |  |                   |                    |       |       |       |
| <b>5. Nature of Business</b><br><br>Church                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                          | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <u>George W. Davis</u> </td> <td style="width: 40%;">           Date <u>Sept. 18 1987</u> </td> </tr> <tr> <td>           Name (Typed or Printed) <u>George W. Davis</u> </td> <td>           Title <u>pastor</u> </td> </tr> </table> |                                                                                                     |              | Signature <u>George W. Davis</u> | Date <u>Sept. 18 1987</u> | Name (Typed or Printed) <u>George W. Davis</u> | Title <u>pastor</u> |              |            |            |                 |         |       |       |       |            |                  |         |       |       |       |            |                 |         |       |       |       |  |                   |                        |              |  |       |  |            |                     |       |       |       |  |               |                    |       |       |       |  |                   |                    |       |       |       |
| Signature <u>George W. Davis</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date <u>Sept. 18 1987</u>                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |              |                                  |                           |                                                |                     |              |            |            |                 |         |       |       |       |            |                  |         |       |       |       |            |                 |         |       |       |       |  |                   |                        |              |  |       |  |            |                     |       |       |       |  |               |                    |       |       |       |  |                   |                    |       |       |       |
| Name (Typed or Printed) <u>George W. Davis</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Title <u>pastor</u>                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                     |              |                                  |                           |                                                |                     |              |            |            |                 |         |       |       |       |            |                  |         |       |       |       |            |                 |         |       |       |       |  |                   |                        |              |  |       |  |            |                     |       |       |       |  |               |                    |       |       |       |  |                   |                    |       |       |       |

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