

| No. C 100126 | Due no later than Nov 30, 2000 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|---|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-------|---------------------|----|--------|----|-------|------|----------|--|---|---|---|------|---------|--|---|---|---|------|----------|--|---|---|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable AGTECH, INC. CAMERON CRITCHFIELD 1247 W MAIN BURLEY, ID 83318 | | CAMERON CRITCHFIELD RT 1 BOX 1 OAKLEY, ID 83346 3. New Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Cameron Critchfield</td> <td>On</td> <td>Oakley</td> <td>ID</td> <td>83346</td> </tr> <tr> <td>V.P.</td> <td>Robert "</td> <td></td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>V.P.</td> <td>Daren "</td> <td></td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Sec.</td> <td>Noland "</td> <td></td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | Cameron Critchfield | On | Oakley | ID | 83346 | V.P. | Robert " | | " | " | " | V.P. | Daren " | | " | " | " | Sec. | Noland " | | " | " | " |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pres. | Cameron Critchfield | On | Oakley | ID | 83346 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| V.P. | Robert " | | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| V.P. | Daren " | | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sec. | Noland " | | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 100126 | | 6. Signature <u>Debra Critchfield</u> Date <u>9-21-00</u> Name (Typed or Printed) <u>Debra Critchfield</u> Title: <u>Sec</u> XXX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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