

|  |   |                               |   |              |            |
|--|---|-------------------------------|---|--------------|------------|
| No. <b>C 100126</b>  | <b>Due no later than Nov 30, 2000</b><br><b>Annual Report Form</b>  |                               | 2. Registered Agent and Office <b>NO PO BOX</b>   |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable<br><br>AGTECH, INC.<br>CAMERON CRITCHFIELD<br>1247 W MAIN |                               | CAMERON CRITCHFIELD<br>RT 1 BOX 1<br><br>OAKLEY, ID 83346   |              |            |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | BURLEY, ID 83318  |                               | 3. New Registered Agent Signature   |              |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.     |   |                               |   |              |            |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u> |
| Pres.  | Cameron Critchfield   | Or                            | Oakley  | ED           | 83346      |
| V.P.   | Robert "  | "                             | "   | "            | "          |
| V.P.   | Daren "   | "                             | "   | "            | "          |
| Sec.   | Noland "  | "                             | "   | "            | "          |
| 5. Organized Under the Laws of:  |   |                               | 6. Signature _____ Date _____   |              |            |
| IDAHO<br>C 100126  |   |                               | Signature <u>Debra Critchfield</u> Date <u>9-21-00</u><br>Name <small>(Typed or Printed)</small> <u>Debra Critchfield</u> Title: <u>Sec</u><br><u>Xxx</u> |              |            |

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Do Not Tape or Staple

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