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|--|---|---|-----------------------------------|-------|---------------------|
| No. <b>W 22447</b>   | <b>Due no later than Jan 31, 2018</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |                                   |       |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>AKJ CONCEALCO LLC<br>ANDREW JOHNSON<br>PO BOX 342<br>RUPERT ID 83350 | ANDREW L JOHNSON<br>NONE AT THIS TIME<br>RUPERT ID 83350                  |                                   |       |                     |
|  |   | 3. <u>New</u> Registered Agent Signature:*                                |                                   |       |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |   |                                   |       |                     |
| Office Held  | Name  | Street or PO Address  | City                              | State | Country Postal Code |
| MEMBER   | ANDREW L JOHNSON  | PO BOX 342  | RUPERT                            | ID    | 83350               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 22447</b>   | 6. Annual Report must be signed.*<br>Signature: andrew johnson<br>Name (type or print): andrew johnson                            |   | Date: 01/31/2018<br>Title: member |       |                     |
| Processed 01/31/2018   |   | * Electronically provided signatures are accepted as original signatures. |                                   |       |                     |