

|  |                   |  |       |   |         |             |
|--|-------------------|--|-------|---|---------|-------------|
| No. <b>C 97089</b>   |                   | Due no later than Dec 31, 2012   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>ELAM & BURKE, PROFESSIONAL ASSOCIATION<br>STACEY D COLEMAN<br>251 E FRONT ST STE 300<br>PO BOX 1539<br>BOISE ID 83701<br>USA |       | MATTHEW L WALTERS<br>251 E FRONT ST STE 300<br>BOISE ID 83702 |         |             |
|  |                   |  |       | 3. <u>New</u> Registered Agent Signature:*                    |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |  |       |   |         |             |
| Office Held  | Name              | Street or PO Address   | City  | State   | Country | Postal Code |
| SECRETARY  | MATTHEW L WALTERS | PO BOX 1539  | BOISE | ID  | USA     | 83701-1539  |
| DIRECTOR   | JEFFREY A THOMSON | PO BOX 1539  | BOISE | ID  | USA     | 83701-1539  |
| DIRECTOR   | WILLIAM G DRYDEN  | PO BOX 1539  | BOISE | ID  | USA     | 83701-1539  |
| DIRECTOR   | LOREN C IPSEN     | PO BOX 1539  | BOISE | ID  | USA     | 83701-1539  |
| DIRECTOR   | JAMES A FORD      | PO BOX 1539  | BOISE | ID  | USA     | 83701-1539  |
| DIRECTOR   | JON M BAUMAN      | PO BOX 1539  | BOISE | ID  | USA     | 83701-1539  |
| DIRECTOR   | RYAN P ARMBRUSTER | PO BOX 1539  | BOISE | ID  | USA     | 83701-1539  |
| PRESIDENT  | JOSHUA S EVETT    | PO BOX 1539  | BOISE | ID  | USA     | 83701-1539  |
| DIRECTOR   | JAMES D LARUE     | PO BOX 1539  | BOISE | ID  | USA     | 83701-1539  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 97089</b>   |                   | 6. Annual Report must be signed.*<br>Signature: Stacey D. Coleman<br>Name (type or print): Stacey D. Coleman<br>Date: 10/16/2012<br>Title: Legal Administrator   |       |   |         |             |
| Processed 10/16/2012   |                   | * Electronically provided signatures are accepted as original signatures.  |       |   |         |             |