

No. <b>C 200276</b>		<b>Due no later than Nov 30, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> ASPEN CREEK RESIDENTIAL PHASE LOCAL ASSOCIATION, INC. REALTY ASSET MANAGMENT 1715 W. BANNOCK ST. BOISE ID 83702		TRICIA A CALLIES 1715 W. BANNOCK ST. BOISE ID 83702		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	WILLIAM DAVID EVANS	1715 W. BANNOCK ST.	BOISE	ID	USA	83702
DIRECTOR	DYAN CHACON	1715 W. BANNOCK ST.	BOISE	ID	USA	83702
DIRECTOR	CRAIG HARBIN	1715 W. BANNOCK ST.	BOISE	ID	USA	83702
5. Organized Under the Laws of:  <b>ID C 200276</b>		6. Annual Report must be signed.* Signature: Shauntell Cullen Name (type or print): Shauntell Cullen  Date: 10/23/2015 Title: Accountant				
Processed 10/23/2015		* Electronically provided signatures are accepted as original signatures.				