

|                                                                                                                                                        |                |                                                                                                                                                                   |       |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|------------------|--|
| No. <b>C 173747</b>                                                                                                                                    |                | <b>Due no later than Jun 30, 2015</b>                                                                                                                             |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CKL CORPORATION<br>KORI CONKLIN<br>PO BOX 882<br>PARMA ID 83660 |       | KORI CONKLIN<br>309 E WENDLE AVE<br>PARMA ID 83660 |         |                  |  |
|                                                                                                                                                        |                |                                                                                                                                                                   |       | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                   |       |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                              | City  | State                                              | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | KORI L CONKLIN | P O BOX 882                                                                                                                                                       | PARMA | ID                                                 | USA     | 83660            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                                 |       |                                                    |         |                  |  |
| <b>ID<br/>C 173747</b>                                                                                                                                 |                | Signature: Kori Conklin                                                                                                                                           |       |                                                    |         | Date: 08/26/2015 |  |
|                                                                                                                                                        |                | Name (type or print): Kori Conklin                                                                                                                                |       |                                                    |         | Title: President |  |
| Processed 08/26/2015                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                         |       |                                                    |         |                  |  |