

|  |                     |  |           |   |         |             |
|--|---------------------|--|-----------|---|---------|-------------|
| No. <b>C 148467</b>  |                     | Due no later than Apr 30, 2013   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br>VTCU, CORP.<br>STEVEN S NELSON<br>220 GLADE VIEW DR<br>ROANOKE VA 24012                             |           | NATIONAL REGISTERED AGENTS INC<br>921 S ORCHARD ST STE G<br>BOISE ID 83705<br>USA |         |             |
|  |                     |  |           | 3. <u>New</u> Registered Agent Signature:*  |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |  |           |   |         |             |
| Office Held  | Name                | Street or PO Address   | City      | State   | Country | Postal Code |
| SECRETARY  | DOUGLAS DENSMORE    | 10 FRANKLIN ROAD   | ROANOKE   | VA  | USA     | 24001       |
| DIRECTOR   | MEENAKSHI JAIN      | 72 AUDUBON DRIVE   | NEWTON    | MA  | USA     | 02467       |
| DIRECTOR   | BHARATI JAIN        | 1856 CLARENDON BLVD  | ARLINGTON | VA  | USA     | 22201       |
| DIRECTOR   | NEERJA J GURSAHANEY | 7500 TUTLEY TERRACE  | CLIFTON   | VA  | USA     | 20124       |
| DIRECTOR   | FRED GOPAL          | 202 CHALON DRIVE   | CARY      | NC  | USA     | 27511       |
| PRESIDENT  | PRABHAT K JAIN      | 5292 PEREGRINE CREST CIRCLE  | ROANOKE   | VA  | USA     | 24014       |
| DIRECTOR   | SANTOSH JAIN        | 5292 PEREGRINE CREST CIRCLE  | ROANOKE   | VA  | USA     | 24014       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 148467</b>  |                     | 6. Annual Report must be signed.*<br>Signature: Steven S. Nelson<br>Name (type or print): Steven S. Nelson<br>Date: 05/14/2013<br>Title: Chief Financial Officer |           |   |         |             |
| Processed 05/14/2013   |                     | * Electronically provided signatures are accepted as original signatures.  |           |   |         |             |