

|                                                                                                                                                        |                |                                                                                                                                                                                   |       |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 64442</b>                                                                                                                                     |                | <b>Due no later than Jul 31, 2013</b>                                                                                                                                             |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>FORGE BUILDING COMPANY, LLC<br>HAMISH BELL<br>2619 LAMPERT DR<br>BOISE ID 83705 |       | HAMISH BELL<br>2666 N PEREGRINE PLACE<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                   |       | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                   |       |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                              | City  | State                                                   | Country | Postal Code |  |
| MANAGER                                                                                                                                                | HAMISH BELL    | 2666 N PEREGRINE PLACE                                                                                                                                                            | BOISE | ID                                                      | USA     | 83702       |  |
| MANAGER                                                                                                                                                | HAYDEN FARRELL | 13049 N WINDY MEADOW                                                                                                                                                              | BOISE | ID                                                      | USA     | 83714       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 64442</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Hayden Farrell<br>Name (type or print): Hayden Farrell<br>Date: 06/19/2013<br>Title: Managing Member                              |       |                                                         |         |             |  |
| Processed 06/19/2013                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                         |       |                                                         |         |             |  |