

No. C 201455		Due no later than Mar 31, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. NCH MANAGEMENT SYSTEMS, INC. DEBI SALISBURY 675 PLACENTIA AVE SUITE 300 BREA CA 92821 USA		BUSINESS FILINGS INCORPORATED 921 S ORCHARD ST STE G BOISE ID 83705			
						3. New Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	ATUL DHIR	80 WILLIAM ST STE 270	WELLESLEY	MA	USA	02481	
SECRETARY	MAXWELL L MISHKIN	444 W LAKE STREET, SUITE 18	CHICAGO	IL	USA	60606	
VICE PRESIDENT	NED H VILLERS	444 W LAKE STREET, SUITE 1800	CHICAGO	IL	USA	60606	
DIRECTOR	MAXWELL L MISHKIN	444 W LAKE STREET, SUITE 1800	CHICAGO	IL	USA	60606	
DIRECTOR	NED H VILLERS	444 W LAKE STREET, SUITE 1800	CHICAGO	IL	USA	60606	
DIRECTOR	ATUL DHIR	80 WILLIAM ST STE 270	WELLESLEY	MA	USA	02481	
DIRECTOR	CHRISTOPHER H HUNTER	444 W LAKE STREET, SUITE 1800	CHICAGO	IL	USA	60606	
DIRECTOR	MICHAEL G MIRT	444 W LAKE STREET, SUITE 1800	CHICAGO	IL	USA	60606	
DIRECTOR	STEVEN D COSLER	444 W LAKE STREET, SUITE 1800	CHICAGO	IL	USA	60606	
TREASURER	MAX L MISHKIN	444 W LAKE STREET, SUITE 1800	CHICAGO	IL	USA	60606	
VICE PRESIDENT	MAXWELL L MISHKIN	444 W LAKE STREET, SUITE 1800	CHICAGO	IL	USA	60606	
DIRECTOR	PAUL B KUSSEROW	444 W LAKE STREET, SUITE 1800	CHICAGO	IL	USA	60606	
5. Organized Under the Laws of: CA C 201455		6. Annual Report must be signed.* Signature: Atul Dhir Name (type or print): Atul Dhir Date: 04/11/2018 Title: President/CEO					
Processed 04/11/2018 * Electronically provided signatures are accepted as original signatures.							