

| No. 064186 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|-------|-----------|-----------------------|------------------------|--------|--------------|----------------|------------|----------------|---------------|--------|----|-------|------------|-------------|----------|--------|----|-------|------------|-------|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 88 JUL 12 AM 11 40 | Due No Later Than November 1, 1988 | | J. MARK JENSEN 1526 LEVICK MOSCOW, IDAHO 83843 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 064186 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | J. MARK JENSEN, DMD, P.A. J. MARK JENSEN 1526 LEVICK MOSCOW, IDAHO 83843 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>J. MARK JENSEN</td> <td>1330 TAMARACK</td> <td>MOSCOW</td> <td>ID</td> <td>83843</td> </tr> <tr> <td>Secretary:</td> <td>JOHN PORTER</td> <td>MAIN ST.</td> <td>MOSCOW</td> <td>ID</td> <td>83843</td> </tr> <tr> <td>Directors:</td> <td>SATME</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | J. MARK JENSEN | 1330 TAMARACK | MOSCOW | ID | 83843 | Secretary: | JOHN PORTER | MAIN ST. | MOSCOW | ID | 83843 | Directors: | SATME | | | | |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | |
| President: | J. MARK JENSEN | 1330 TAMARACK | MOSCOW | ID | 83843 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | JOHN PORTER | MAIN ST. | MOSCOW | ID | 83843 | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | SATME | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business DENTISTRY | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>J. Mark Jensen</i></td> <td>Date</td> <td>7-8-88</td> </tr> <tr> <td>Name (Typed)</td> <td>J. MARK JENSEN</td> <td>Title</td> <td>PRESIDENT</td> </tr> </table> | | | Signature | <i>J. Mark Jensen</i> | Date | 7-8-88 | Name (Typed) | J. MARK JENSEN | Title | PRESIDENT | | | | | | | | | | | | | | | | |
| Signature | <i>J. Mark Jensen</i> | Date | 7-8-88 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed) | J. MARK JENSEN | Title | PRESIDENT | | | | | | | | | | | | | | | | | | | | | | | | | |