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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------|---------|-------------|
| No. <b>C 125384</b>                                                                                                                                    |                  | <b>Due no later than Aug 31, 2011</b>                                                                                                                                                                 |             | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>PACIFIC NORTHWEST POLLUTION CONTROL ASSOCIATION<br>NAN CLUSS<br>PO BOX 1075<br>CALDWELL ID 83606<br>USA |             | NAN CLUSS<br>5046 OASIS RD<br>CALDWELL ID 83607    |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                                       |             | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                                       |             |                                                    |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                                  | City        | State                                              | Country | Postal Code |
| DIRECTOR                                                                                                                                               | RON GEARHART     | CITY OF EMMETT 1478 CASCADE ROAD                                                                                                                                                                      | EMMETT      | ID                                                 | USA     | 83617       |
| DIRECTOR                                                                                                                                               | DOUG ALLIE       | GOBLE SAMPSON ASSOCIATES 1275 12TH AVE NW #5                                                                                                                                                          | ISSAQUAH    | WA                                                 | USA     | 98027       |
| PRESIDENT                                                                                                                                              | ANDREW O'NEILL   | RURAL COMMUNITY ASSISTANCE COR 1403 S GRAND BLVD, STE 203 S                                                                                                                                           | SPOKANE     | WA                                                 | USA     | 99203       |
| DIRECTOR                                                                                                                                               | CYNDY BRATZ      | BROWN AND CALDWELL 950 W BANNOCK ST STE 250                                                                                                                                                           | BOISE       | ID                                                 | USA     | 83702       |
| DIRECTOR                                                                                                                                               | MAX HILDEBRAND   | BROWN & CALDWELL 6500 SW MACADAM AVE, STE 200                                                                                                                                                         | PORTLAND    | OR                                                 | USA     | 97239-5158  |
| DIRECTOR                                                                                                                                               | STEVE MILES      | WINSTON GREEN WWTF 658 HARMONY DRIVE                                                                                                                                                                  | WINSTON     | OR                                                 | USA     | 97471       |
| DIRECTOR                                                                                                                                               | THOMAS RUTHER    | CITY OF WALLA WALLA 572 HATCH STREET                                                                                                                                                                  | WALLA WALLA | WA                                                 | USA     | 99362-5500  |
| DIRECTOR                                                                                                                                               | KAY HUST         | SALMON CREEK WWTP 15100 NW MCCANN RD                                                                                                                                                                  | VANCOUVER   | WA                                                 | USA     | 98685-1147  |
| DIRECTOR                                                                                                                                               | MARK POLING      | CLEAN WATER SERVICES 2550 SW HILLSBORO HWY                                                                                                                                                            | PORTLAND    | OR                                                 | USA     | 97123-9379  |
| DIRECTOR                                                                                                                                               | JOHN SHAWCROFT   | VEOLIA WATER 504 JOHNSON AVE                                                                                                                                                                          | CALDWELL    | ID                                                 | USA     | 83605-4953  |
| SECRETARY                                                                                                                                              | HEATHER STEPHENS | KENNEDY/JENKS CONSULTANTS 200 SW MARKET ST #500                                                                                                                                                       | PORTLAND    | OR                                                 | USA     | 97201-4953  |
| TREASURER                                                                                                                                              | SHANNON TAYLOR   | CITY OF REDMOND - WASTEWATER 3100 NW 19TH ST                                                                                                                                                          | REDMOND     | OR                                                 | USA     | 97756-4953  |
| 5. Organized Under the Laws of:<br><br><b>WA<br/>C 125384</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Nancy L. Cluss<br>Name (type or print): Nancy L. Cluss<br><br>Date: 06/23/2011<br>Title: Association Manager                                          |             |                                                    |         |             |
| Processed 06/23/2011                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                             |             |                                                    |         |             |