

| No. 65874                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Idaho Corporation Annual Report Form</b>                                                         |                                                                                                                                                                                                                                                     | 2. Registered Agent and Office  |       |       |                        |      |       |     |            |             |               |       |       |       |            |                 |      |  |  |  |            |             |      |  |  |  |  |               |      |  |  |  |  |               |      |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------|-------|------------------------|------|-------|-----|------------|-------------|---------------|-------|-------|-------|------------|-----------------|------|--|--|--|------------|-------------|------|--|--|--|--|---------------|------|--|--|--|--|---------------|------|--|--|--|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>SEC. OF STATE<br><br>NO FEE REQUIRED<br>89 JUL 31 11:17 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Due No Later Than November 1, 1989                                                                  |                                                                                                                                                                                                                                                     | BRAD FOSTER<br>XXXXXX2XX80XX8X  |       |       |                        |      |       |     |            |             |               |       |       |       |            |                 |      |  |  |  |            |             |      |  |  |  |  |               |      |  |  |  |  |               |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1. Mailing Address — Please Correct 65874<br>FOSTER AGRO INC.<br>BRAD D. FOSTER<br>P. O. 30X 82 308 |                                                                                                                                                                                                                                                     | P. O. Box 308<br>RIGBY ID 83442 |       |       |                        |      |       |     |            |             |               |       |       |       |            |                 |      |  |  |  |            |             |      |  |  |  |  |               |      |  |  |  |  |               |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3. Incorporated Under The Laws of IDAHO                                                             |                                                                                                                                                                                                                                                     | NO: 65874                       |       |       |                        |      |       |     |            |             |               |       |       |       |            |                 |      |  |  |  |            |             |      |  |  |  |  |               |      |  |  |  |  |               |      |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                     |                                                                                                                                                                                                                                                     |                                 |       |       |                        |      |       |     |            |             |               |       |       |       |            |                 |      |  |  |  |            |             |      |  |  |  |  |               |      |  |  |  |  |               |      |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Brad Foster</td> <td>P. O. Box 308</td> <td>Rigby</td> <td>Idaho</td> <td>83442</td> </tr> <tr> <td>Secretary:</td> <td>Melba S. Foster</td> <td>same</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>Boyd Foster</td> <td>same</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Sharol Foster</td> <td>same</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Laurie Foster</td> <td>same</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                     |                                                                                                                                                                                                                                                     |                                 |       | Name  | Street or P.O. Address | City | State | Zip | President: | Brad Foster | P. O. Box 308 | Rigby | Idaho | 83442 | Secretary: | Melba S. Foster | same |  |  |  | Directors: | Boyd Foster | same |  |  |  |  | Sharol Foster | same |  |  |  |  | Laurie Foster | same |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name                                                                                                | Street or P.O. Address                                                                                                                                                                                                                              | City                            | State | Zip   |                        |      |       |     |            |             |               |       |       |       |            |                 |      |  |  |  |            |             |      |  |  |  |  |               |      |  |  |  |  |               |      |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Brad Foster                                                                                         | P. O. Box 308                                                                                                                                                                                                                                       | Rigby                           | Idaho | 83442 |                        |      |       |     |            |             |               |       |       |       |            |                 |      |  |  |  |            |             |      |  |  |  |  |               |      |  |  |  |  |               |      |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Melba S. Foster                                                                                     | same                                                                                                                                                                                                                                                |                                 |       |       |                        |      |       |     |            |             |               |       |       |       |            |                 |      |  |  |  |            |             |      |  |  |  |  |               |      |  |  |  |  |               |      |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Boyd Foster                                                                                         | same                                                                                                                                                                                                                                                |                                 |       |       |                        |      |       |     |            |             |               |       |       |       |            |                 |      |  |  |  |            |             |      |  |  |  |  |               |      |  |  |  |  |               |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sharol Foster                                                                                       | same                                                                                                                                                                                                                                                |                                 |       |       |                        |      |       |     |            |             |               |       |       |       |            |                 |      |  |  |  |            |             |      |  |  |  |  |               |      |  |  |  |  |               |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Laurie Foster                                                                                       | same                                                                                                                                                                                                                                                |                                 |       |       |                        |      |       |     |            |             |               |       |       |       |            |                 |      |  |  |  |            |             |      |  |  |  |  |               |      |  |  |  |  |               |      |  |  |  |
| 5. Nature of Business<br><br>Farming-Ranching                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                     | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u>Brad Foster</u> Date <u>July 27, 1989</u><br>Name (Typed or Printed) <u>Brad Foster</u> Title _____ |                                 |       |       |                        |      |       |     |            |             |               |       |       |       |            |                 |      |  |  |  |            |             |      |  |  |  |  |               |      |  |  |  |  |               |      |  |  |  |