

| No. 055015<br><br>Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>REC'D<br>SEC. OF STATE<br><br>NOV 2 AM 9 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1988<br>1. Mailing Address — Please Correct 055015<br><br>WARRIOR BOOSTER CLUB, INC.<br>RICHARD HANNAN<br>EIGHTH AVE AND 6TH STREET<br>LEWISTON, IDAHO<br>83501                                                                                                                                                                                                                      | 2. Registered Agent and Office<br><br>RICHARD HANNAN<br>8TH AVE AND 6TH. O. BOX 6<br>LEWISTON, IDAHO<br>83501<br><br>3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO |                                                                                      |                                                     |                               |             |              |            |            |                  |           |          |     |       |            |                  |              |          |     |       |            |            |           |          |     |       |  |              |               |          |     |       |  |            |                  |          |     |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|-------------|--------------|------------|------------|------------------|-----------|----------|-----|-------|------------|------------------|--------------|----------|-----|-------|------------|------------|-----------|----------|-----|-------|--|--------------|---------------|----------|-----|-------|--|------------|------------------|----------|-----|-------|
| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>William C. Neary</td> <td>1817 14th</td> <td>Lewiston</td> <td>Ida</td> <td>83501</td> </tr> <tr> <td>Secretary:</td> <td>Douglas W. Baune</td> <td>1706 Overton</td> <td>Lewiston</td> <td>Ida</td> <td>83501</td> </tr> <tr> <td>Directors:</td> <td>TERRY KOLA</td> <td>2314 15th</td> <td>Lewiston</td> <td>Ida</td> <td>83501</td> </tr> <tr> <td></td> <td>Willard Teal</td> <td>1516 14th Ave</td> <td>Lewiston</td> <td>Ida</td> <td>83501</td> </tr> <tr> <td></td> <td>RANDY HASH</td> <td>325 W. Shiloh Dr</td> <td>Lewiston</td> <td>Ida</td> <td>83501</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                 |                                                                                      | <u>Name</u>                                         | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | William C. Neary | 1817 14th | Lewiston | Ida | 83501 | Secretary: | Douglas W. Baune | 1706 Overton | Lewiston | Ida | 83501 | Directors: | TERRY KOLA | 2314 15th | Lewiston | Ida | 83501 |  | Willard Teal | 1516 14th Ave | Lewiston | Ida | 83501 |  | RANDY HASH | 325 W. Shiloh Dr | Lewiston | Ida | 83501 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Street or P.O. Address</u>                                                                                                                                                   | <u>City</u>                                                                          | <u>State</u>                                        | <u>Zip</u>                    |             |              |            |            |                  |           |          |     |       |            |                  |              |          |     |       |            |            |           |          |     |       |  |              |               |          |     |       |  |            |                  |          |     |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | William C. Neary                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1817 14th                                                                                                                                                                       | Lewiston                                                                             | Ida                                                 | 83501                         |             |              |            |            |                  |           |          |     |       |            |                  |              |          |     |       |            |            |           |          |     |       |  |              |               |          |     |       |  |            |                  |          |     |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Douglas W. Baune                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1706 Overton                                                                                                                                                                    | Lewiston                                                                             | Ida                                                 | 83501                         |             |              |            |            |                  |           |          |     |       |            |                  |              |          |     |       |            |            |           |          |     |       |  |              |               |          |     |       |  |            |                  |          |     |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TERRY KOLA                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2314 15th                                                                                                                                                                       | Lewiston                                                                             | Ida                                                 | 83501                         |             |              |            |            |                  |           |          |     |       |            |                  |              |          |     |       |            |            |           |          |     |       |  |              |               |          |     |       |  |            |                  |          |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Willard Teal                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1516 14th Ave                                                                                                                                                                   | Lewiston                                                                             | Ida                                                 | 83501                         |             |              |            |            |                  |           |          |     |       |            |                  |              |          |     |       |            |            |           |          |     |       |  |              |               |          |     |       |  |            |                  |          |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RANDY HASH                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 325 W. Shiloh Dr                                                                                                                                                                | Lewiston                                                                             | Ida                                                 | 83501                         |             |              |            |            |                  |           |          |     |       |            |                  |              |          |     |       |            |            |           |          |     |       |  |              |               |          |     |       |  |            |                  |          |     |       |
| 5. Nature of Business<br><br>Non-profit Athletic Booster<br>Club                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <u>Douglas W. Baune</u><br/>           Name (Typed or Printed) <u>DOUGLAS W. BAUNE</u> </td> <td style="width: 40%;">           Date <u>Oct. 31, 1988</u><br/>           Title <u>Sec/Treas</u> </td> </tr> </table> |                                                                                                                                                                                 | Signature <u>Douglas W. Baune</u><br>Name (Typed or Printed) <u>DOUGLAS W. BAUNE</u> | Date <u>Oct. 31, 1988</u><br>Title <u>Sec/Treas</u> |                               |             |              |            |            |                  |           |          |     |       |            |                  |              |          |     |       |            |            |           |          |     |       |  |              |               |          |     |       |  |            |                  |          |     |       |
| Signature <u>Douglas W. Baune</u><br>Name (Typed or Printed) <u>DOUGLAS W. BAUNE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date <u>Oct. 31, 1988</u><br>Title <u>Sec/Treas</u>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                 |                                                                                      |                                                     |                               |             |              |            |            |                  |           |          |     |       |            |                  |              |          |     |       |            |            |           |          |     |       |  |              |               |          |     |       |  |            |                  |          |     |       |

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