

CERTIFICATE OF AUTHORITY OF

AMERICAN PUBLIC LAND EXCHANGE COMPANY, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that
duplicate originals of an Application of AMERICAN PUBLIC LAND EXCHANGE
COMPANY, INC. for a Certificate of Authority to transact business in this State.
duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have
been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of

Authority to AMERICAN PUBLIC LAND EXCHANGE COMPANY, INC.

to transact business in this State under the name AMERICAN PUBLIC LAND EXCHANGE

COMPANY, INC. and attach hereto a duplicate original of the Application

for such Certificate.

Dated May 14, 1987



SECRETARY OF STATE

Composition Clark

Corporation Clerk

APPLICATION FOR CERTIFICATE OF AUTHORITY

(Profit Corporation)

To the Secretary of State of Idaho

Pursuant to Section 30-1-110, Idaho Code, the undersigned Corporation hereby applies for a	Certificate of
Authority to transact business in your State, and for that purpose submits the following statement:	

1.	. The name of the corporation is <u>AMERICAN PUBLIC LAND EXCHANGE COMPANY, INC. 35</u>					
2.	The name which it shall use in	Idaho isAMERICAN	PUBLIC LAND EXCHANGE COMPANY, INC.			
	(To be used only when require Board of Directors resolution		ith a name already on file. Must be accompanied by a in Idaho.)			
3.	It is incorporated under the la	ws of <u>the Stat</u>	te of Montana .			
4.	The date of its incorporation i	s <u>July 19</u>	1982 and the period of its duration			
	ispereptual	·				
5. The address of its principal office in the state or country under the laws of which it is incorporated is 619 SW Higgins Avenue, Suite #P, Missoula, MT 59803						
6.	The address to which correspondence should be addressed, if different from that in item 5.					
7. The street address of its proposed registered office in Idaho is						
	<u>General real estate l</u>	orokerage and land	l exchange.			
9.	The names and respective add	dresses of its directors ar	d officers are:			
	Name Bruce A. Bugbee	Office President	Address 6310 Woods Road, Missoula, MT 59802			
	Allen J. Fetscher	Vice-President & Secretary/T	111 Ironwood Place, Missoula, MT 59803 reasurer			
Ĺ	Directors- Same	as officers				
			(continued on reverse)			

Name	Office	Address	.s
	hall comply with the pro	visions of the Constitution and the laws of the	State
Idaho.			
proper officer of the state	or country under the	porate Status or Existence, duly authenticated laws of which it is incorporated.	,
Dated: May-4, 1987			
	AMERICAN	PUBLIC LAND EXCHANGE COMPANY, IN	С.
	1	(Corporation Name)	
	By	Its/President Vice President (please specify)	iden
	and	(Vice-Pres	iden
	and	Its Secretary/Assistant Secretary (please speci	
TATE OF Montana) ee.		
COUNTY OF Missoula) 33.		
ı, <u>Valene L. Goff</u>		, a notary public, do hereby certify	that o
nis 4th day	of May	, 19 <u>87</u> , personally appeared	befor
		, who being by me first duly sworn, declared th	
the President	of AMERICAN I	PUBLIC LAND FXCHANGE COMPANY, INC	
nat (s)he signed the foregoing docu	ment as President	of the corporation a	nd the
ne statements therein contained are		-	
		NOTARY PUBLIC for the State of M Residing at Missoula, Montan	a
	\bigcirc	My Commission Expires July 10	, 1988
	0/0"	L 3 % O	
		Notary Public	

SECRETARY OF STATE

STATE OF MONTANA

ST 78Y 15 ST 8 55

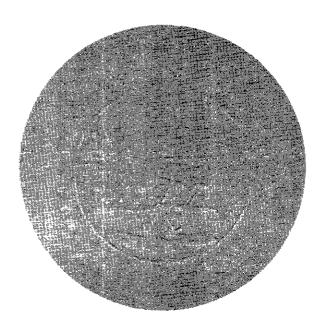
CERTIFICATE OF GOOD STANDING

I, JIM WALTERMIRE, Secretary of State of the State of Montana do hereby certify that AMERICAN PUBLIC LAND EXCHANGE COMPANY, INC. duly filed its Articles of Incorporation in this office on

July 19, 1982

and on that date was created a body politic and corporate.

I further certify that no notice or decree of dissolution has been placed on record in this office by said corporation and that so far as my records indicate the corporation is in good standing under the laws of the State of Montana and authorized to transact its business and conduct its affairs in this state.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Montana at Helena, the Capital, this 16th day of April, A.D. 1987.

olm WALTERMIRE Segretary of State