



0004396948

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

For Office Use Only

**-FILED-**

File #: 0004396948

Date Filed: 8/31/2021 4:40:00 PM

## Entity Name and Mailing Address:

Entity Name: INTERMOUNTAIN FARMERS ASSOCIATION LCA  
Foreign Name (name in home jurisdiction): INTERMOUNTAIN FARMERS ASSOCIATION  
The file number of this entity on the records of the Idaho Secretary of State is: 0003581618  
Address: INTERMOUNTAIN FARMERS ASSOCIATION  
1147 W 2100 S  
SOUTH SALT LAKE, UT 84119-1533

## Entity Details:

Entity Status: Active-Good Standing  
This entity is organized under the laws of: UTAH  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

## The registered agent on record is:

Registered Agent: KEN PALMER  
Registered Agent  
Physical Address  
154 EAST 800 NORTH  
PRESTON, ID 83263  
Mailing Address

## Corporate Officers and Directors:

| Name                                                  | Title          | Business Address                                       |
|-------------------------------------------------------|----------------|--------------------------------------------------------|
| <input checked="" type="checkbox"/> GARN CHRISTENSEN  | Director       | 1910 EAST 1300 NORTH<br>RICHFIELD, UT 84701            |
| <input checked="" type="checkbox"/> CONLEY MOON       | Director       | HC 64 BOX 109<br>DUCHESNE, UT 84021                    |
| <input checked="" type="checkbox"/> ERIC JONES        | Director       | 3248 SOUTH 1000 EAST<br>BERYL, UT 84714                |
| <input checked="" type="checkbox"/> ANDREA VAN HAZELN | Secretary      | PO BOX 30168<br>SALT LAKE CITY, UT 84130               |
| <input checked="" type="checkbox"/> LAYNE B ANDERSON  | President      | PO BOX 30168<br>SALT LAKE CITY, UT 84130               |
| <input checked="" type="checkbox"/> ROBERT MCMULLIN   | Director       | 5625 WEST 12000 SOUTH<br>PAYSON, UT 84651              |
| <input checked="" type="checkbox"/> DAN ALLEN         | Director       | 1467 EAST 13000<br>GOVE, UT 84320                      |
| <input checked="" type="checkbox"/> GHAD PETERSON     | Director       | PO BOX 40227<br>LYNN DYLL, UT 84640                    |
| <input checked="" type="checkbox"/> KENNETH PETERSON  | Director       | 503 STATE HWY 232<br>PO BOX 422<br>GOKEVILLE, WY 83114 |
| <input checked="" type="checkbox"/> CRAIG SELLERS     | Vice President | PO BOX 30168<br>SALT LAKE CITY, UT 84130               |
| <input checked="" type="checkbox"/> LAYNE B ANDERSON  | President      | PO BOX 30168<br>SALT LAKE CITY, UT 84130               |

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The annual report must be signed by an authorized signer of the entity.

Job Title: VICE PRESIDENT

*CRAIG SELLERS*

*08/31/2021*

Sign Here

Date