Change of Designated Agent

Know All Men by These Presents:

That	MACE	HERY CENT	rer, inc.	
a corporation organized an having heretofore duly and Idaho Code Annotated, to at this time on the corpora	regularly qualifi do business unde	ed in accordan er the laws of t	ce with the provision the State of Idaho, a	ons of Chapter 5, Title 30, and being in good standing
heretofore designated	Cor	oe R. Gale		
of 124 E. Third, M	oscow	, County of	Latah	, State of Idaho,
as the process agent of said County, State of Idaho, as t	d company in the the county in whi	e State of Idaho ich the principa	o, and having desig al place of business	nated of said corporation in the
State of Idaho is conducted	d, does hereby r	evoke the said	appointment of the	e said Cope R. Gale
W. D. EBERLE of 711½ Eduly authorized agents of sof, or under any of the law laws of the State of Idaho, which the principal place of	SANNOCK STRE aid corporation in its of the State of and does hereby	ET, BOISE, CO n the State of I f Idaho, may be designate ADA	OUNTY OF ADA, S Idaho upon whom p e served, as provide A COUNTY, State o	TATE OF IDAHO, as the rocess issued by authority d by the Constitution and of Idaho, as the County in
IN WITNESS WHER	EOF, the said	MACHINE	RY CENTER, INC	3.
	to be executed	l, acknowledged	has caused This land delivered in its be attested by its	Certificate and Acceptance ts name and on its behalf, Secretary,
	and has cause	ed its corporate	seal to be hereunto	affixed at Salt Lake
	City	in the	County of Salt	Lake , and State
(CORPORATE SEAL)	of Ut	ah th	is 19th	day of XXXXXXX
	NOVEMBER	, 19 63		
	***************************************	MA	CHINERY CENTE	Name of Corporation.
Attest:			1115	
ROBERT G. DWYER	Luger	By	WWW	14.44
	V		J. WILL LEWIS	Vice- President.
STATE OF Utah County of Salt Lake) ss.		
County of Salt Lake				
On this19th	day of	ENCORPORAÇ	NOVEMBER in t	he year 19.63, before me,
JAY W. FR	ANCIS		a notary public in a	and for said County, in the
State aforesaid, personally appeared		J.	WILL LEWIS	
	Vice-President	of the Corpora	ation that executed	the within and foregoing
	IN WIT	NESS WHERE	OF, I have hereun	to set my hand and affixed
	my notarial s	seal this 19th	day of	HARKE NOVEMBER
(SEAL)	A. D. 63.			
		,	aga Tran	· (
				Notary Public.
	My commissi	on expires on t	he 16th day o	of June , 19 .66

NOTE—One copy to be filed for record in the office of the Secretary of State, Boise, Idaho; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county in which its principal place of business has heretofore been situated; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county to which the principal place of business is changed.