| No.   | C 44361   |                           | Annual<br>Due No Later     |            |               | 1996            | 2. Register | red Agent a                     | nd Office NC   | TAPO.BO          |    |
|---|---|---------------------------|----------------------------|------------|---------------|-----------------|-------------|---------------------------------|----------------|------------------|----|
| Return to: SECRETARY OF STATE 700 WEST DEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE ** |   |                           | ddress - Please            | Cornect, I | f Not Correct |                 | 300         |                                 | 6TH S          |                  |    |
|   |   |                           | IRCE DEA<br>Serafin        | LEN G      | KUUP, I       | NC.             | BOIS        | : E                             | 10             | 8370             | 11 |
|   |   | 2550 W Golf Rd, Suite 600 |                            |            |               |                 | 30.1        | l di                            | #P 05F0        |                  |    |
|   |   |                           |                            |            |               |                 |             | 3. Organized Under the Laws of: |                |                  |    |
|   |   | ,                         |                            |            |               |                 |             | IL C 44361                      |                |                  |    |
|   | ations: Enter Names and<br>Liability Companies: Enter |                           |                            |            |               | s<br>Members (  | check one   | <u>*</u> )                      |                | <del>" -</del> " |    |
| Office h  | eld <u>Name</u>                                       |                           | Street                     | ar P.O. A  | <u>ddress</u> |                 | City        |                                 | State          | Zip              |    |
|   |   |                           |                            |            |               |                 |             |                                 |                | *                |    |
|   |   |                           |                            |            |               |                 |             |                                 |                |                  |    |
|   |   | See A                     | ttached                    |            |               |                 |             |                                 |                |                  |    |
|   |   |                           |                            |            |               |                 |             | ,                               |                |                  |    |
|   |   |                           |                            |            |               |                 |             |                                 |                | •                |    |
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|   |   |                           |                            | _          |               | _               |             |                                 | 1              |                  |    |
| NATE  | RE OF BUSINES   | <u> </u>                  | 6. I certify the knowledge | at this An | nual Report I | has been e      | xamined     | by me an                        | d is to the I  | best of my       |    |
| ALCO ALCO ALCO AND  |   | •                         | knowledge<br>Signature     |            | 邓沙火           | wiles ///       | <u>mhn</u>  | Data                            | 10-18-9        | 6                |    |
| INSURANCE BROKE   |   | R                         | 1 -                        |            |               |                 |             |                                 |                |                  |    |
|   |   |                           | Name Printe                | Pati       | rick K. D     | <u> Jonahue</u> |             |                                 | <u>resider</u> | <u>ıt</u>        | _  |
| 13  | <del>SUED: 10-05-1</del>                              |                           | DO NOT                     | TADE       | OR STA        | ADIE >          |             | 1                               | 500            |                  |    |
|   |   | . ↓ '                     | UU NUI                     |            | UN SIA        | -ure 1          | ,           |                                 |                |                  |    |
| 775, certs.   | 15.   |                           |                            |            | <u> </u>      |                 |             |                                 |                |                  |    |
|   | 5.00g.<br>  |                           |                            |            | 3.1<br>%.     |                 |             |                                 |                |                  |    |
|   |   |                           |                            |            |               |                 |             |                                 |                |                  |    |

## RESOURCE DEALER GROUP, INC.

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Dallas, TX 75209

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President/Director

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