| lo. C 64275 | | Annual Report Forn No Later Than Novembe | | 2. Registered Ager | | NOT A P.O. BOX |
|--------------------------------------------------------|---------------------------------------------------|------------------------------------------|----------------|------------------------------------------|-----------------|----------------------|
| Return to: SECRETARY OF STATE | 1 Mailing Address - Please Correct If Not Correct | | | JAY HUNTER 123 South Polk | | |
| 700 WEST JEFFERSON | | N EMERGENCY P | | 123 500 | IH PULI | ^ |
| PO BOX 83720 BOISE, ID 83720-0080 | JAY HUN | | | MOSCOW | | ID 83843 |
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| * FIRST NOTICE * | MOSCOW | * > | 070/7 | | | |
| Corporations: Enter Names and | | S of President Secretary | 83843 | ID | <u> </u> | 64275 |
| Limited Liability Companies: Enti | er Names and Add | fresses of T Managers of | or 3 Members | (check one) | | |
| Office held Name | | Street or P.O. Address | | City | State | 7:- |
| provident Jay Hu | MAR- | 113 5 Pull | • | Mascon | ±0 | <u>Zio</u> \$3847 |
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| Signature of Al. C. | | | | | | · |
| Signature of New Registered | İ | Pho | 1 | | al Mac | |
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