

| No. C 153854 | | Due no later than Mar 31, 2012 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------------------|--|----------|--|---------|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. THOUSAND SPRINGS WATER USERS ASSOCIATION, INC. LINDA L LEMMON PO BOX 178 HAGERMAN ID 83332 | | J W (BILL) JONES JR 1106C E 2900 S HAGERMAN ID 83332 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | J.W (BILL) JONES | PO BOX 265 | HAGERMAN | ID | USA | 83332 | |
| SECRETARY | LINDA L LEMMON | 2775 SOUTH 1050 EAST | HAGERMAN | ID | USA | 83332 | |
| DIRECTOR | GARY MARQUARDT | PO BOX 546 | BUHL | ID | USA | 83316 | |
| DIRECTOR | BILLY MCCARTHY | 902 B EAST 2900 SOUTH | HAGERMAN | ID | USA | 83332 | |
| DIRECTOR | BILL LEHMAN | PO BOX 764 | KETCHUM | ID | USA | 83340 | |
| DIRECTOR | STAN STANDAL | 600 RIVER ROAD | BLISS | ID | USA | 83314 | |
| DIRECTOR | GARY LEMMON | 2775 SOUTH 1050 EAST | HAGERMAN | ID | USA | 83332 | |
| 5. Organized Under the Laws of: ID C 153854 | | 6. Annual Report must be signed.* Signature: Linda L Lemmon Name (type or print): Linda L Lemmon | | | | | |
| | | Date: 02/20/2012 Title: Secretary/Treasurer | | | | | |
| Processed 02/20/2012 * Electronically provided signatures are accepted as original signatures. | | | | | | | |