

|                                                                                                                                                        |             |                                                                                                                                                 |  |                                                                    |       |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|-------|---------|-------------|
| No. <b>W 120139</b>                                                                                                                                    |             | <b>Due no later than Dec 31, 2013</b>                                                                                                           |  | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>MYMOBILECARE, LLC<br>PAUL HANSON<br>1920 E 17TH ST STE 208<br>IDAHO FALLS ID 83404 |  | PAUL HANSON<br>1920 E 17TH ST<br>SUITE 208<br>IDAHO FALLS ID 83404 |       |         |             |
|                                                                                                                                                        |             |                                                                                                                                                 |  | 3. <u>New</u> Registered Agent Signature:*                         |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                 |  |                                                                    |       |         |             |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                            |  | City                                                               | State | Country | Postal Code |
| MEMBER                                                                                                                                                 | KYLE HANSON | 1920 E 17TH STREET SUITE 208                                                                                                                    |  | IDAHO FALLS                                                        | ID    | USA     | 83404       |
| MEMBER                                                                                                                                                 | PAUL HANSON | 1920 E 17TH STREET SUITE 208                                                                                                                    |  | IDAHO FALLS                                                        | ID    | USA     | 83404       |
| 5. Organized Under the Laws of:<br><b>ID</b><br><b>W 120139</b>                                                                                        |             | 6. Annual Report must be signed.*<br>Signature: Paul Hanson<br>Name (type or print): Paul Hanson                                                |  |                                                                    |       |         |             |
| Date: 10/28/2013<br>Title: Owner                                                                                                                       |             |                                                                                                                                                 |  |                                                                    |       |         |             |
| Processed 10/28/2013                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                       |  |                                                                    |       |         |             |