

<b>No. C 36857</b>	<b>Due no later than 10/31/2009</b> <b>Annual Report Form</b>	<b>2. Registered Agent and Address</b> <b>(NO PO BOX)</b>
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> MON REPOSA DAIRY, INC. SHERMAN L PATTERSON 4496 N 2000 E FILER ID 83328	ARMOND F PATTERSON 4496 N 2000 E FILER ID 83328  <b>3. New Registered Agent Signature:</b>
<b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>		
Office Held	Name	Street or PO Address
City	State	Zip
PRESIDENT: ARMOND F. PATTERSON 4496 N. 2000 E, FILER, ID 83328		
SECRETARY: SHERMAN L. PATTERSON 4496 N 2000 E, FILER ID 83328		
DIRECTORS: A. F. PATTERSON 4496 N. 2000 E, FILER, ID 83328		
S. L. PATTERSON 4496 N. 2000 E, FILER, ID 83328		
<b>5. Organized Under the Laws of:</b>  <b>NM</b> <b>C 36857</b>	<b>6. Annual Report must be signed</b> Signature: <u>A. F. Patterson</u> Date: <u>9/9/09</u> Name(type or print): <u>A. F. PATTERSON</u> Title: <u>PRESIDENT</u>	