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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------|---------------------|
| No. <b>W 728</b>                                                                                                                                       |                      | Due no later than Dec 31, 2008                                                                                                                                                                      |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                          |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDAHO RANCH DEVELOPMENT L.L.C.<br>A ENNIS DALE<br>3101 N CENTRAL AVE STE 1390<br>PHOENIX AZ 85012 |         | CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702-<br>USA |                     |
|                                                                                                                                                        |                      |                                                                                                                                                                                                     |         | 3. <u>New</u> Registered Agent Signature:*                                  |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                      |                                                                                                                                                                                                     |         |                                                                             |                     |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                                                                | City    | State                                                                       | Country Postal Code |
| MEMBER                                                                                                                                                 | SOUTHWEST ASSOCIATES | 3101 N CENTRAL AVE STE 1390                                                                                                                                                                         | PHOENIX | AZ                                                                          | USA 85012           |
| 5. Organized Under the Laws of:<br><br><b>AZ<br/>W 728</b>                                                                                             |                      | 6. Annual Report must be signed.*<br>Signature: A. Ennis Dale<br>Name (type or print): A. Ennis Dale<br>Date: 10/16/2008<br>Title: Authorized Agent                                                 |         |                                                                             |                     |
| Processed 10/16/2008                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                                                           |         |                                                                             |                     |