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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|---------|-------------|--|
| No. <b>W 4229</b>                                                                                                                                      |                  | <b>Due no later than Jun 30, 2012</b>                                                                                                             |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BEHRMAN HOMES, L.L.C.<br>DALE E BEHRMAN<br>2814 STARLINGTON DR<br>BOISE ID 83712 |       | DALE E BEHRMAN<br>2814 STARLINGTON DR.<br>BOISE ID 83712 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                   |       | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                   |       |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                              | City  | State                                                    | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | DALE E BEHRMAN   | 2814 STARLINGTON                                                                                                                                  | BOISE | ID                                                       | USA     | 83712       |  |
| MEMBER                                                                                                                                                 | SHARON C BEHRMAN | 2814 STARLINGTON                                                                                                                                  | BOISE | ID                                                       | USA     | 83712       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 4229</b>                                                                                            |                  | 6. Annual Report must be signed.*<br>Signature: Dale Behrman<br>Name (type or print): Dale Behrman<br>Date: 04/18/2012<br>Title: Member           |       |                                                          |         |             |  |
| Processed 04/18/2012                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                         |       |                                                          |         |             |  |