

No. <b>C 96016</b>	<b>Due no later than Aug 31, 2015</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> GRAPHIC PACKAGING INTERNATIONAL, INC. 1500 RIVERSIDE PKWY LAW DEPT. SUITE 100 ATLANTA GA 30328	PRENTICE-HALL CORPORATION SYST 12550 W EXPLORER DR STE 100 BOISE ID 83713				
		3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	DAVID W SCHEIBLE	1500 RIVEREDGE PKWY SUITE 100	ATLANTA	GA	USA	30328
TREASURER	BRADFORD G ANKERHOLZ	1500 RIVEREDGE PKWY SUITE 100	ATLANTA	GA	USA	30328
SECRETARY	LAUREN S TASHMA	1500 RIVEREDGE PKWY SUITE 100	ATLANTA	GA	USA	30328
PRESIDENT	MICHAEL P DOSS	1500 RIVEREDGE PKWY SUITE 100	ATLANTA	GA	USA	30328
5. Organized Under the Laws of:  <b>DE C 96016</b>	6. Annual Report must be signed.* Signature: ROSEANN M ALEXANDER Name (type or print): ROSEANN M ALEXANDER		Date: 08/12/2015 Title: AUTH PERSON			
Processed 08/12/2015		* Electronically provided signatures are accepted as original signatures.				