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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------|---------|----------------------------------------------------|--|
| No. <b>C 182503</b>                                                                                                                                    |               | <b>Due no later than Mar 31, 2010</b>                                                                                                          |              | <b>Annual Report Form</b>                                          |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>CONIFER CONSTRUCTION CORP.<br>ADAM HARRIS<br>PO BOX 2392<br>PRIEST RIVER ID 83856 |              | ADAM HARRIS<br>7290 SPIRIT LAKE CUTOFF RD<br>PRIEST RIVER ID 83856 |         |                                                    |  |
|                                                                                                                                                        |               |                                                                                                                                                |              | 3. <u>New</u> Registered Agent Signature:*                         |         |                                                    |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                |              |                                                                    |         |                                                    |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                           | City         | State                                                              | Country | Postal Code                                        |  |
| PRESIDENT                                                                                                                                              | ADAM C HARRIS | P.O. BOX 546                                                                                                                                   | PRIEST RIVER | ID                                                                 | USA     | 83856                                              |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                              |              |                                                                    |         |                                                    |  |
| <b>ID<br/>C 182503</b>                                                                                                                                 |               | Signature: Adam Harris                                                                                                                         |              |                                                                    |         | Date: 02/21/2010                                   |  |
|                                                                                                                                                        |               | Name (type or print): Adam Harris                                                                                                              |              |                                                                    |         | Title: President                                   |  |
| Processed 02/21/2010                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                      |              |                                                                    |         |                                                    |  |