

No. <b>C 104702</b>		<b>Due no later than Jan 31, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  JIM HILEMAN JR. TRUCKING INC. JIM HILEMAN JR. 2054 MISSMAN RD. COUNCIL ID 83612		JIM HILEMAN JR. 2054 MISSMAN RD COUNCIL ID 83612			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JIM W HILEMAN JR.	2054 MISSMAN RD.	COUNCIL	ID	USA	83612	
5. Organized Under the Laws of:  <b>ID</b> <b>C 104702</b>		6. Annual Report must be signed.*  Signature: Mary Beth Allen Name (type or print): Mary Beth Allen					
		Date: 11/29/2016 Title: Bookkeeper					
Processed 11/29/2016      * Electronically provided signatures are accepted as original signatures.							