| No. <b>W 175428</b>  |              | Due no later than Dec 31, 2017  | 2. Registered Agent and Address (NO PO BOX)                                       |       |         |             |  |
|--|--------------|---|---|-------|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |              | Annual Report Form  1. Mailing Address: Correct in this box if needed.  SPRUCE CARPET CLEANING, LLC JACOB JONES 1125 BRICKYARD RD #1604 | JACOB JONES 5053 W VICTORY RD NAMPA ID 83687  3. New Registered Agent Signature:* |       |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |              | SALT LAKE CITY UT 84106<br>USA  |   |       |         |             |  |
| 200  | s: Enter Nar | nes and Addresses of at least one Member or Manager.  |   |       |         |             |  |
| Office Held  | Name         | Street or PO Address  | City  | State | Country | Postal Code |  |
| MEMBER J   | ACOB JONE    | S 1125 BRICKYARD RD #1604   | SALT LAKE CITY  | υT    | USA     | 84106       |  |
| 5. Organized Under the Laws of:  |              | 6. Annual Report must be signed.*   |   |       |         |             |  |
| ID   |              | Signature: Jacob Jones  | Date: 11/05/2017  |       |         |             |  |
| W 175428   |              | Name (type or print): Jacob Jones Title: Member   |   |       |         |             |  |
| Processed 11/05/2017   |              | * Electronically provided signatures are accepted as original signatures.   |   |       |         |             |  |