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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------------------|
| No. <b>W 15849</b>                                                                                                                                     |                       | <b>Due no later than Jul 31, 2016</b>                                                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DAVIDSON BLODGETT, LLC<br>DENNIS P DAVIDSON<br>506 FAIR LANE<br>NAMPA ID 83686 |       | DENNIS PAUL DAVIDSON<br>506 FAIR LANE<br>NAMPA ID 83686 |                     |
|                                                                                                                                                        |                       |                                                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*              |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                       |                                                                                                                                                                                  |       |                                                         |                     |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                                                                                                                             | City  | State                                                   | Country Postal Code |
| MEMBER                                                                                                                                                 | DENNIS PAUL DAVIDSON  | 506 FAIR LANE                                                                                                                                                                    | NAMPA | ID                                                      | 83686               |
| MEMBER                                                                                                                                                 | GREGORY ALAN BLODGETT | 4013 IVY DR                                                                                                                                                                      | NAMPA | ID                                                      | 83686               |
| MEMBER                                                                                                                                                 | LAURA MARIE BLODGETT  | 4013 IVY DR                                                                                                                                                                      | NAMPA | ID                                                      | 83686               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 15849</b>                                                                                           |                       | 6. Annual Report must be signed.*<br>Signature: Dennis P Davidson<br>Name (type or print): Dennis P Davidson<br>Date: 06/06/2016<br>Title: member                                |       |                                                         |                     |
| Processed 06/06/2016                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.                                                                                                        |       |                                                         |                     |