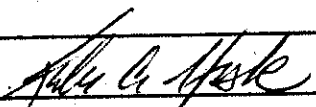


|                                                                                                                                                                    |                                                                                                                        |                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 138418</b>                                                                                                                                                | <b>Due no later than April 30, 2008</b><br><b>Annual Report Form</b>                                                   | <b>2. Registered Agent and Office NO PO BOX</b><br>JULIE A HOUSKE<br>115 RESORT RD<br>SAGLE, ID 83860                                                                                                     |
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br>DREAMSTATE, INC.<br>115 RESORT RD<br>SAGLE, ID 83860 | <b>3. New Registered Agent Signature</b>                                                                                                                                                                  |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                                                                  |                                                                                                                        |                                                                                                                                                                                                           |
| Office held                                                                                                                                                        | Name                                                                                                                   | Street or P.O. Address                                                                                                                                                                                    |
| PRESIDENT<br>+ TREASURER                                                                                                                                           | JULIE A.<br>HOUSKE                                                                                                     | 115 RESORT ROAD<br>SAGLE ID 83860                                                                                                                                                                         |
| VICE PRES<br>+ SECRETARY                                                                                                                                           | CHESLEY K<br>HOUSKE, JR                                                                                                | 27401 EASTVALE RD<br>ROLLING HILL CA. 90274-4018                                                                                                                                                          |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 138418                                                                                                        |                                                                                                                        | <b>6. Signature</b> <br><b>Name</b> (Typed or Printed) JULIE A. HOUSKE<br><b>Date</b> 2-17-08<br><b>Title</b> PRESIDENT |

Issued 02/01/2008

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