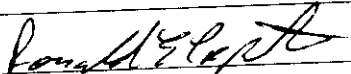


No. C 120218 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Jul 31, 2003 Annual Report Form 1. Mailing Address - Correct in this box, if applicable: SUNSET HILLS HOMEOWNERS' ASSOCIATIO 6258 SILHOUETTE MT LN NAMPA, ID 83686	2. Registered Agent and Office NO PO BOX RONALD E CRAMPTON 6258 SILHOUETTE MT LN NAMPA, ID 83686 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

	<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
	PRESIDENT	RONALD E. CRAMPTON	6258 SILHOUETTE MT. LN.	NAMPA	IDAHO	83686
	BOARD	MIKE CAGLE	8826 BOWMONT	NAMPA	IDAHO	83686
	BOARD	JEFF SOUTHMAYO	BOWMONT	NAMPA	IDAHO	83686

5. Organized Under the Laws of: IDAHO C 120218	6. Signature  Date <u>06-05-03</u> Name (Typed or Printed) <u>RONALD E. CRAMPTON</u> Title <u>PRESIDENT</u>
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